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Bib Data Sheet

CONFIRMATION NO. 3098

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/027,263                                                                                                                                                                                                                                                                                                   | <b>FILING DATE</b><br>12/21/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>604           | <b>GROUP ART UNIT</b><br>3761                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>17,036 |                                |
| <b>APPLICANTS</b><br>Kimberly Marie Geiser, Appleton, WI;<br>David William Koenig, Menasha, WI;<br>Bernard Joseph Minerath, Oshkosh, WI;<br>Barbara Jo Dvoracek, Appleton, WI;<br>David John Tyrrell, Appleton, WI;<br>Duane Gerard Krzysik, Appleton, WI;                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>** CONTINUING DATA *****</b> <i>mgf</i>                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>mgf</i>                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/28/2002</b>                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WI | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>55            | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>23556                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>TITLE</b><br>Feminine care products for the delivery of therapeutic substances                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1622                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |